TUESDAY, MARCH 19, 1878. THE BATES COUNTY FARCE. Just as the people of Missouri had begun to congratulate themselves upon the rigid enforcement of the law for the protection of human life-a law that for years has been shamelessly disregarded-comes the news of a most disgraceful proceeding on the part of the authorities of Bates county. A cold-blooded. diabolical murder is committed, almost in sight of the county seat; a poor unsuspicious farmer is killed and robbed of his team by his traveling companion, who he has treated as a brother; the murderer is tracked to a distant State. arrested and brought back; he is proven to be a black-hearted horse thief and a coldblooded assassin: he confesses his crime to a fellow-prisoner; he is brought to the bar to be tried for the atrocious murder; and-He pleads guilty to murder in the second degree!

His plea is accepted! And he is sentenced to ten years in the pen-itentiary, instead of being swung off from the the gallows into the hottest hell of eternity, that is ten million times too good for him. Before the astounded citizens of Butler red-handed murderer is rushed into a carri-

age, which speeds away as fast as horse flesh can carry it. Ah! well does that sheriff know what the fate of that miscreant would be if he tarried but a few moments later. For an outraged people would have risen en masse and strung the heartless butcher up to the first tree, as he justly deserved. Well, Wieners killed his friend in anger,

and was hung for it.

Ables, killed the seducer of his wife, and he was hung for it.

Daniel killed his traveling companion.

and he was hung for it.

Durbin killed his traveling companion, and was-put in a carriage and sent to the

And why? Because he had MONEY !-or his father

mockery of justice, turned its tribunal into a farce, outraged the people of Bates country, and disgraced the State of Missouri. No wonder the people of Bates county peditions so frequent in his day.

Should feel indignant.

If the apostle and patron

ures that it is only the fitness that makes one heritate between them and prints.

We contend, when a lady superintends or does her own housework, nothing is better than a medium shade of print or giagham.

The next item of importance is how to make the fitness that hopes and so many unanswered prayers, cancillated by 80 many wated hopes and so many unanswered prayers, cancillated by 80 many wated hopes and so many unanswered prayers, cancillated by 80 many settless to give up its dead. The resurrection may be long delayed, but sooner or later it will come, and the sun of liberty arise to set no more.

The settle of importance is how to make border. The bottom has a flounce, either deaded or put on the kitri, in either case the flounces and have the border set upon the edge, and used as a basing also down each side of the front; an edge for the bottom has a flounce, either and the sun of liberty arise to set no more.

The S. C. B. Society will meet at their hall at 92-30 and all the sun of liberty arise to set no more.

The set no more are upon the edge, and used as a set faint. Always remembering the triming should be seen upon the skirt with the remaining should be seen upon the skirt with the remaining should be seen upon the skirt with the remaining should be seen upon the skirt with the remaining should be seen upon the skirt with the remaining should be seen upon the skirt with the remaining should be seen upon the skirt with the remaining should be seen upon the skirt and a round overable to be promptly on hand at the round the remaining should be seen upon the skirt with the remaining should be seen upon the skirt and a round overable to be promptly on hand at the round of the remaining should be seen upon the skirt and a round overable to be promptly on hand at the round of the skirt and a round overable to be promptly on hand at the round of the skirt and a round overable to be promptly on hand at the round of the skirt thimmed with border or braid.

Many ladies object to lien collars and cuffs, as ha

needed for being "dressed for work."

At Revors!

Blance.

The "Baby's Best Friend" is Dr. Bull's Baby Syrup, aince it maintains the Baby's Prop. aince it maintains the Baby's Prop. aince it face in from colic, diarrhose, etc. Price, 25 cents.

THE WEARY PAST.

THE WEARY PAST.

It was reldom and hence it is not so of other hall will be one dollar. Ladies advanced, or string music will be in attendance. The price of tickets for the ball will be one dollar. Ladies advanced, and the low of God."

THE WEARY PAST.

It was reldom she referred to it. He devil, but inhabitants of more favored of tickets for the ball will be one dollar. Ladies advancing, and in the low of God."

The "Baby's Best Friend" is Dr. Bull's Baby Syrup, aince it maintains the baby's health by keeping at free from colic, diarrhose, etc. Price, 25 cents.

THE WEARY PAST.

It was reldom she referred to it. He devil, but inhabitants of more favored of God."

It was reldom for his use and for his convers was a soldier, like he himself and thomeway and hence it is not so of his in the love of God."

It was reldom in the devil, but down in Central America they human being to improve some was a soldier, like he himself and thomeway and for his use and

ST. PATRICK.

Something About Ireland's Patron A Strange and Thrilling Story Saint.

The Day That Sedalia Celebrates.

is uncertain. O'Curry discovered in the British museum a manuscript tripartite divorce cases of which we have ever heard. The following is the story:

Patrick was born in 372, at Bonavens Tabernize, thought by some to be the modern Boulogne. Others maintain that he was developments of which we write were some of the most remarkable of the most remarkable divorce cases of which we have ever heard. The following is the story:

A lady sued for a divorce in Joplin, recently, and when it came up the startling denied the efficacy of baptism, or may their battles o'er again."

While engaged in dwelling on remining the said of the startling of the said of the startling and when some man their battles o'er again."

While engaged in dwelling on remining the said, "I do not believe that the said of the startling of the said of the startling of the said born near Kilpatrick, in Scotland, in 373. brought to light, and upon their strength He died in Down, Ulster, March 17, 493 or they were granted.

to Ireland by a band of marauders, but gaged. after six months escaped to Scotland. Carcounts, visited Gaul and perhaps Italy, he and their locality was alternately occupied she fell like a corpse to the floor. received the credit of its general conversion. He baptised the kings of Dublin and Munster, and the seven sons of the king of Connaught, with the greater part of their subjects, and before his death had converted almost the whole island to the faith.

So Remard testifies that he fixed his metro.

Ware's edition of the works of St. Patrick time returned emblazoned in (8vo, London, 1658). The Roman Catholic

what he thought best in the matter. But he lacked that combative stamina that his position demanded and this case called for. He allowed himself to doubt that he could secure the punishment the scoundrel deserved, and thought it better that he should receive ten years itaprisonment than to go secot free. His action shows that he is not the man for the position he occupies.

The sheriff did his duty like a man. He had sworn to uphold the law, and he did it.

The sheriff did his duty like a man. He had sworn to uphold the law, and he did it.

The sheriff did his duty like a man. He had sworn to uphold the law, and he did it.

The sheriff did his duty like a man. He had sworn to uphold the law, and he did it.

The sheriff did his duty like a man. He had sworn to uphold the law, and he did it.

the are now in the first week of Lent, and with it comes the closing of the eyes and thoughts upon the vanities of life.

For the succeding six weeks we predict a perfect onslaught upon linen, Lonsdale, torchons. Hamburg and Italian lace.

The new style ruffing, with its pretty colored dedges, now sought after as so beautiful for skirts, toilet ascques and wrappers, will be purchased by the piece, and the hum of the sewing machine will constantly be heard, as isdies sit together, making ready for their summer campaign.

Understolling, shirts, sacques, robe de chamburg, will be made ready, and by the time the Easter costume must be taken in hand, the fair devotes to church and fashion will congratulate bersell upon the end of "doing penance," and the completeness of her summer wardrobe.

By thousands and millions they have see seen Hamburg, torchon and Lonsdale, as well as the best brands of muslin, so cheap as now, upon which we congratulate you, fair reader, that the two issues have happened together.

The early spring robes are the same smooth-fit mother whom a cruel fate has robbed of her offspring.

The carry spring robes are the same smooth-fit mother whom a cruel fate has robbed of her offspring.

donote preming the middle of t

DIVORCED.

Brought to Light in a Recent Di-

vorce Suit.

Boulogne. Others maintain that he was developments of which we write were

495. The name of Patricius was bestowed In 1853, the lady, then a young and on him in Rome, by Pope Celestine, his handsome maiden, a resident of Stone counoriginal name having been Succath, At ty, Southwest Missouri, married a worthy

ried off a second time, and again escaping, was a happy one, and as both had been rose to her feet, with her face as white as would have been one of them resolved to become a missionary to the reared in the vicinity and were beloved marble, and her distended eyes were fixed [Laughter.] I would have said, Now ried off a second time, and again escaping, was a happy one, and as both had been Irish, was ordained in Scotland, and after and respected by all, they received the upon her husband's face with a long preparation was consecrated bishop. kindest benisons of all who knew them. Having previously, according to some ac- But the war was raging around them

passed over to his chosen field of labor about 432, and preached the gospel with such extraordinary effect that, although not absolutely the first to introduce Chrise cluded to take adventure of the contending armies. A When she recovered her consciousness, she had little to say. The light of her life had gone out forever. She loved her husband, a month after his marriage, con-band, for he had been good and true and not absolutely the first to introduce Chris-tianity into that country, he has always ment's liberal offers and enlist, rather than

St. Bernard testifies that he fixed his metropolitan see at Armagh, and it appears that he appointed several other bishops, with whom he held council to settle the discipline of the church. He is said in his old tinguished himself to such an extent that age to have written his "Confession," but its authenticity is considered doubtful by many. It may be found in Sir James headquarters in St. Louis, and in a short

A SECOND LIEUTENANT'S COMMISSION. church keeps his festival on March 17. The regiment was then stationed in North-Patrick devoted the lands bestowed on him to the foundation of churches, of cloister ern Arkansas, and at this opportune mo-And this money, indirectly, saved his for both sexes, and of numerous monastic ment, when he was so near to all he held worthless life, cheated the gallows, made a schools, which flourished during the next dear. (for a son was born to him in his abhis wife and child.

If the apostle and patron saint of This to him highly prized boon was The great fault in this deplorable affair lies in the conduct of the prosecuting attorney who seems to have lacked the necessary assert him to be, his birth occurred nearly in his pocket he mounted his horse and firmess, promptness and self-reliance. No or quite fifteen hundred years ago. There one doubts but that Mr. Smith was inone doubts but that Mr. Smith was inis but one other natural anniversary that
fluenced by the purest of motives, and did
is celebrated as generally and enthusiaswith bright visions of a happy meeting

loved his wife; she loved him in return

It was all be saked. One day not long since—ah, it was an evil day—an old acquaintance visited him.

They had in the years agone been warm friends—for they had fought together under the banners of the Sunny South, and oft had shared the same blanket as partisans-YES, GUERRILLAS-

bushwhackers, if you like. St. Patrick is the spostle and patron

A Bazoo reporter vesterday met a gensaint of Ireland. The place of his birth tleman from Joplin, who gave him the is uncertain. O'Curry discovered in the particulars of one of the most remarkable for the sake of her husband. One night, as thumb-screw—two little innocent look-

Years ago!" His wife heard the remark, and slowly

AN EXPRESSION OF INTENSE HORROR Twice she essayed to speak, but failed. Then with a loud, unearthly, heart-broken scream,

was the fortune of war, she supposed. But -but-she could live with him no longer.

And the reader has this strange but true



-Happy fellow, that Buell. He kee Polking along.

Man. Woman and Child. BY COL. ROBT. G. INGERSOLL.

Delivered in Harrisburgh, Pennsylvania.

"John I have always been sorry that I did giveness they began screwing these many men, when they commenced, would say, "I recant." I expect I would have been one of them. you just stop that; I will admit anything on earth that you want." [Laughter.] "I will admit there is hillion: suit voc.selves, but stop

the point of the spear; up to the iron-clad, to the monitor completely clad in nature that the ignorant multiply legal tender for labor performed! This own soul; there was now and then of defying the navies of the globe. I aman willing to die for his conviction, asw at the same time the musical the devil, and his devil had a cloven ed the cross of Christ into a whippingand if it were not for such men we would be savages to-night. Had it not been for a few brave and heroic been naked savages this moment, with pictures of wild beasts tattooed upon hatred, and death, for what he believed to be right. And then they screwed this thumb-screw down as far as they could and threw him into some dungeon, where in throbbing misery and the darkness of night, he dreams of the damned; and that was done in the name of universal love. I saw there at the same time what they called the "collar of torture." Imagine a circle on bark, up the splendid volumes that same privilege of improving on that pose it is 105, have I committed any of iron, and on the inside of that more adorn the libraries, of our time. When gentleman's theology as upon his mucrime? I made the best guess I could. than a hundred points as sharp as needles; this being fastened upon the throat, the sufferer could not sit down, libears in it has a goal." I saw there the reminiscence from general hearsay."
Yes, we know old Gan. Hearsay, and he's the biggest liar in seven States.

—The Marshall Democrat spreads Dave open the window to holler: "The Democrat spreads out, goes and throws open the window to holler: "The Democrat spreads out, goes and throws open the window to holler: "The Democrat spreads out, goes and throws open the window to holler: "The Democrat spreads out, goes and throws open the window to holler: "The Democrat spreads out, goes and throws open the window to holler: "The Democrat spreads out, goes and throws open the window to holler: "The Democrat spreads out, goes and throws open the window to holler: "The Democrat spreads out, goes and throws open the window to holler: "The Democrat spreads out, goes and throws open the window to holler: "The Democrat spreads Dave throat would begin to swell, and finally suffocation would end the agonies of that man, when may be the only crime he had committed was to only crime he had committed the saw with the saw there are things all. I saw there dug-out.

the slipper" one moonlight night last week.

They looked around two hours before they found out what they took for the valley around them was the slipper.

Pope Pius IX. had a theory of himself and leaves nothing for others, and that man has got a distorted and different countries. "People in raw and deformed brain. This is the matter different countries. "People in raw and leaves nothing for others, the devil, but inhabitants of more favored lands live in the love of God."

I saw models of everything man has like the devil, but inhabitants of more favored lands live in the love of God."

They looked around two hours before they so you will see it. You show me the rew want better plews;" the people said: "we want better music;" the people said: "we want better paint. "we want better paint. "we want better paint. "we want better paint. "geople said: "we want better paint. "geople said: "whoever will glory woven in the loom of her own genius. Which does the world pay and better paintings, and better arms, and better paintings, and better music;" the people said: "we want better plews;" the people said: "we want better paint. George Eliot robed in garments of glory woven in the loom of her own genius. Which does the world pay respect to? I tell you we are advance in the devil, but inhabitants of more favored lands live in the love of God."

I saw models of everything man has him in the garments of wealth:" and of it. The world is advancing, and it is invaluable. Sign Now CE.

with teeth two inches long, with a ship; the reason the daub is a paint- when I think of how long our fathers spoonful of brains in the back of his ing; and that is the reason that that were slaves, I am amazed. Why. head; I say I saw the water craft of piece of stone has become a piece of just think of it! This world has the world from that dug-out up to the glorified statue. Now, then, this felouly been fit for a gentleman to live man-of-war that carries a hundred low in the dug-out had a religion. in fifty years. [Laughter.] No it has guns and miles of canvass; from that That fellow was orthodox. He had not. It was not until the year 1808 dug-out to the steamship that turns its no doubt; he was settled in his mind. that Great Britain abolished the slave brave prow from the port of New [Laughter.] He die not wish to be trade. Up to that time her judge, York through three thousand miles of insulted. [Laughter.] He wanted sitting upon the bench in the name of billows, with a compass like a con- the bark of his soul to lie at the wharf justice, the priests occupying the pulscience that does not miss a throb or of orthodox and rot in the sun. He pit in the name of universal love, beat of its mighty heart from one wanted to hear the sails of old opin-lowned stock in slave ships and luxshore to the other. I saw at the same ions flap against the mast of old uriated in the profits of piracy and time the weapons that man has made, creeds. He wanted to see the joints murder. It was not until the year their slipping—and when some man from a rude club such as was grasped in the sides open and gap, as though 1808 that the United States abolished by that savage, when he crawled from thirsty for water, and he said: "Now the slave-trade between this and other his den, from his hole in the ground, don't disturb my opinions. You'll countries, but preserved it between iscences of the war, the husband remarked whale ever swallowed a man to keep and hunted a snake for his dinner, get my mind unsettled; I have got it the States. It was not until the 28th feelings of affection a man felt for his family until he himself had married, and placing his heavy hand on his companion's knee, he said, mournfully and earnestly:

him from drowning, then they put the scales. It was not until the 28th these pieces of iron upon his thumbs, and there was a screw at each end, and there was not until the 1st cap-lock, to the needle-gun, up to the high sea: I want to take my day of Lunary 1969. that he never knew how strong were the him from drowning," then they put from that club to the boomerang, to all made up, and I dont want to hear day of August, 1833, that Great Brit-

cannon cast by Krupp, capable of chance with wind and wave and star; Lincoln wiped from our flag the stigthe age of sixteen he was carried captive young man to whom she had long been enthe lege of sixteen he was carried captive young man to whom she had long been enwife and child before we strung him up ten
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wife and child before we strung through eighteen inches of solid steel. and grandeur of the storm than to rot Abraham Lincoln-in my ju I saw, too, the armor, from the turtle- at any orthodox wharf. [Applause.] the grandest man ever president of shell that our ancestors lashed to his Of course I mean by orthodoxy all the United States, [continued applause] skin when he went out to fight for his that dont agree with my doxy. Do and upon whose monument could be country, to the skin of the porcupine you understand? Now this man had truthfully written: "Here lies the with the quills all bristling which he a religion. That fellow believed in only man in the history of the world [Laughter.] "I will admit there is pulled over his orthodox head to de-hell. Yes, sir, and he thought he who, having been clothed with almost one God or a million, one hell or a fenci himself from his enemies—I would be happier in heaven if he absolute power, never abused it exmean, of course, the orthodox head of could just lean over and see certain cept on the side of mercy." [Loud that." [Laughter.] But I want to that day—up to the shirts of mail that say, the thumb-screw having got out of the way, I am going to have my of resisting the edge of the swords and great many intellectual descendants. instruments, from the tomtom, which hoof. Many people think I have post, Think of it! And tell me if I is a hoop with a couple of strings of the same kind of a footing. [Laugh- am right when I say this world has not been for a few brave and heroic rawhide drawn across it; from that ter.] He had a long tail, armed with only been fit for a gentleman to live tomtom up to the instruments we have a fiery dart, and he breathed brim- in 50 years. [Laughter.] I hate with to-day, which make the common air stone. And do you know there has every drop of my blood every form of blossom with melody. I saw too, the not been a patentable improvement tyranny. I hate every form of slaveour naked breasts, dancing around a painting, from the daub of yellow mud made on the devil for 4,000 years? ry. I hate dictation-I want someup to the pieces which adorn the [Laughter and applause.] That fel- thing like liberty; and what do I stood up in the face of opposition and galleries of the world. And the low believed that God was a tyrant. mean by that? The right to do any sculpture, from the rude god with six That fellow believed that the earth thing that does not interfere with the legs and a half-dozen arms and the was flat. That fellow believed as I happiness of another, physically. rows of ears, up to the sculpture of told you, in a literal burning, seeth- Liberty of thought includes the right now, wherein the marble is clad with ing lake of fire and brimstone. That to think right and the right to think such loveliness that it seems almost a is what he believed in. That fellow, wrong. Why? Because that is the sacrilege to touch it; and in addition too, had his idea of politics. and his means by which we arrive at truth; I saw their ideas of books; books idea was "Might makes right." And and if we knew the truth before, we written upon skins of wild beasts; it will take thousands of years before need nt to think. [Laughter.] You books written upon shoulder blades of the world will believingly say, "Right may say to me, how far is it across sheep; books written upon leaves, up- makes might." Now all I ask is the this room? I say 100 feet. Sup-

And the particular and completed the second process of the particular and completed the particular and temperance people in this crisis are arrayed with the devil. Take your choice.—Ecconomic with the devil. Take your choice.—Ecconomic by the hands of hatred; as though I had stood upon the scaffold and felt the glittering axe fall upon may eyes; as though my ashes had been scattered to the four winds by the hands of hatred; as though I had stood upon the scaffold and felt the glittering axe fall upon may eyes; as though my ashes had been scattered to the four winds by the hands of hatred; as though I had stood upon the scaffold and felt the glittering axe fall upon may eyes; as though my ashes had been scattered to the four winds by the hands of hatred; as though I had stood upon the scaffold and felt the glittering axe fall upon may eyes; as though my ashes had been scattered to the four winds by the hands of hatred; as though I had stood upon the scaffold and felt the glittering axe fall upon my eyes; as though I had stood upon the scaffold and felt the glittering axe fall upon my eyes; as though I had stood upon the scaffold and felt the glittering axe fall upon my eyes; as though I had stood upon the scaffold and felt the glittering axe fall upon my exercise a just reward in the future sister. It is the pursued, would the human ears ever been enriched with the distinction. It does no longer fall the ambition of a man to be emberor or king. The last Napoleon was not satisfied with being Emperor or king. The last Napoleon that being Emperor or king. The last Napoleon was not satisfied with he man, are ever been enriched with the divine symphonics of Beethooven? That is the question of Beethooven? That is the question of sense; it is all a question of honesty. If there was one, and the king, if there was one, and the king, if there was one, and the had said, "That crooked stick is the had said, "That crooked stick is head, so he wrote the life of Julius Caesar, that he might become a member of the French Academy. Compare, for instance, in the German empire, for instance, in the German empire, king William and B when they go in swimming.

—Who will be our next Mayor?—Warreasbury Journal-Democrat.

Hush-sh-sh! Don't talk so loud. The coming man is just putting on his red flanand the barbarian than it is a simple question of honesty; and the man who is not willing to give to every other human being the same intellectual rights he claims himself is a rascal, and you need the provenent, we will twist him."

Applause.] Honor bright, what in being the same intellectual rights he claims himself is a rascal, and you have been the effect upon the agricultural world?

William is the one annointed of the most high, as they claim—the one upon whose head has been poured the ditors of religious newspapers, and declared in their pulbeing the same intellectual rights he claims himself is a rascal, and you are different than the one annointed of the most high, as they claim—the one upon whose head has been poured the ditors of religious newspapers, and ditors of religious newspapers, and ditors of religious newspapers, and division performent, we will twist him."

[Laughter.] Compare him with Bispits that in this lecture I advocated universal adultery: they have gone away and written in their pulbeing the same intellectual rights he claims himself is a rascal, and you are provided that the comparison of the same intellectual rights he can make an improvement, we will twist him."

[Laughter.] Compare him with Bispits that in this lecture I advocated universal adultery: they have gone away and written in the comparison of the provided the comparison of the provided the comparison of the comparison of the provided the comparison of the comparison of the provided the comparison of the c know it. It is a simple question, I Now, you see, the people said: "we lossus, above this man. Go into universal adultery; they have gone - A party in Jefferson City played "hunt say, of intellectual development and the slipper" one moonlight night last week.

Now, you see, the people said: "we lossus, above this man. Go into away and said it was obscene and distance the slipper" one moonlight night last week.

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